



Welcome in the name of Jesus Christ! If you are seeking a church home, we hope you will consider St. John's. Contact us for more information. Know God's presence in this place.

Whoever you are, wherever you are on life's journey, you are welcome here. Led by the Holy Spirit, we are committed to serving the community with the love and justice of Jesus Christ.

During this time of pandemic, our worship is a bit different. We ask that at the Peace, you remain in your pew and simply turn and acknowledge those around you by a nod, wave or similar gesture of respect. To help prevent the spread of the virus, we are refraining from congregational and choral singing. We realize that music is an integral part of our worship experience; we hope to be able to sing as the body of Christ in the future. In the meantime, we appreciate the music offered by Jerilyn Yerkes, our organist, and others who present a music ministry.



Children of all ages are welcome at our services.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted. The people's responses are in bold.

We are committed to God, to our church, and to each other as a family in Christ, providing and cherishing spiritual growth and living our faith in the community.

Let us pray: God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord.
Amen.

The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis
The Rev. Jan Oller, Rector
The Rev. Bill Wieland, Priest Associate
Ms. Jerilyn Yerkes, Organist & Choirmaster
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Prelude Blessed Assurance --Hayes

The people standing, the Celebrant says Blessed be God, Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever, Amen.**

The Collect for Purity

All say **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Lord, have mercy. **Christ, have mercy.** Lord, have mercy.

The Word of God

The Collect for the Sunday

The Priest says The Lord be with you.

People **And also with you.**

Priest Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading: 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 62:6-14

Nonne Deo?

⁶ For God alone my soul in silence waits; *
truly, my hope is in him.

⁷ He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.

⁸ In God is my safety and my honor; *
God is my strong rock and my refuge.

- ⁹ Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- ¹⁰ Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- ¹¹ On the scales they are lighter than a breath, *
all of them together.
- ¹² Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- ¹³ God has spoken once, twice have I heard it, *
that power belongs to God.
- ¹⁴ Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

Interlude Music Children of the Heavenly Father --Larson

The Gospel

The Gospel of our Lord Jesus Christ, according to Mark 1:14-20

People **Glory to you, Lord Christ**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Priest The Gospel of our Lord

People **Praise to you, Lord Christ**

The Homily

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Lord's Prayer

**Our Father, who art in heaven
Hallowed be thy name.
Thy kingdom come, thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
Lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory
Forever and ever. Amen.**

The Prayers of the People: Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Christ our God. **To thee, O Lord our God.**

The Confession & Absolution

The Celebrant says Let us confess our sins against God and our neighbor. *Silence may be kept.*
Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

During this time of COVID-19, we ask that you refrain from shaking hands hugging or leaving your pew. Please stand, turn and acknowledge those sitting around you with a wave, a nod or similar sign of peace.

Priest The Peace of the Lord be always with you.

People **And also with you.**

The Blessing and the Dismissal

May God who seeks the lost keep you; may God who brings back the wandering heart uphold you; may God who binds up the injured heal you; may God who strengthens the weak empower you, now and forever. And the blessing of God, Father, Son and Holy Spirit, be with you this day and forevermore. **Amen.**¹

Go in peace to love and serve the Lord. **Thanks be to God.**

Postlude "Joyful, Joyful We Adore Thee?" --Smith

Announcements

Today: 2p-EfM (Whitlock Hall)

Tuesdays: 4p – Prayer Group (Zoom)

Wednesdays: 9am – Bible Study (Whitlock Hall)

Serving Today:

Organist: Jerilyn Yerkes

Lector: 8a-Marc H.; 10:30a-Jim Gary

Crucifer: Steve Charles

Greeters: Garys

Counters: Jim G. & Ed Fain

Altar Guild: Cyndy Fields

Lay Eucharistic Ministers: Elaine & Randy Pickering

Videographer: Ed Fain

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¹ Feasting on the Word (Louisville: Westminster John Knox Press).

Thank you for worshiping with St. John's Episcopal Church. The work of the Church in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people are behind every worship service, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that we can fully live into its priorities of welcoming, deepening, convening, and serving. We invite you to support our mission and ministry. You may give by depositing your gift into the basket for that purpose, by online giving at: <https://onrealm.org/indydio/-/give/covid19> (choose St. John's Crawfordsville in the memo line) or by mailing your gift to: St. John's Episcopal Church, PO Box 445, Crawfordsville, IN 47933. Thank you in advance for your generosity.

Please know that your participation with us today has been a blessing.