



Welcome in the name of Jesus Christ! If you are seeking a church home, we hope you will consider St. John's. Contact us for more information. Know God's presence in this place.

Whoever you are, wherever you are on life's journey, you are welcome here. Led by the Holy Spirit, we are committed to serving the community with the love and justice of Jesus Christ.

During this time of pandemic, our worship is a bit different. We ask that at the Peace, you remain in your pew and simply turn and acknowledge those around you by a nod, wave or similar gesture of respect. To help prevent the spread of the virus, we are refraining from congregational and choral singing. We realize that music is an integral part of our worship experience; we hope to be able to sing as the body of Christ in the future. In the meantime, we appreciate the music offered by Jerilyn Yerkes, our organist and others who present a music ministry.



Children of all ages are welcome at our services.

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted. The people's responses are in bold. This type of note, offering directions about the service is called a "rubric," which comes from the Latin word **rubrica** (red)—referring to a time when these instructional notes were always written in red.*

*We are committed to God, to our church, and to each other as a family in Christ, providing and cherishing spiritual growth and living our faith in the community*

*Let us pray: God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.***

The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis  
The Rev. Jan Oller, Rector  
The Rev. Ben Wyatt, Pathways Priest  
The Rev. Bill Wieland, Priest Associate  
Ms. Jerilyn Yerkes, Organist & Choirmaster  
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**Prelude**      “Precious Lord” - Diemer

*The people standing, the Celebrant says* Blessed be God, Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever, Amen.**

### **The Collect for Purity**

*This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.*

*All say* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

## **The Word of God**

### **The Collect for the Sunday**

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **The First Reading**

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

### **A reading from Exodus (16: 2-15)**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.

Reader: The Word of the Lord

People: **Thanks be to God**

### The Psalm

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Please say out loud the portions in bold font. Please stand and read the portion in bold font.*

### Psalm 105: 1-6, 37-45

- 1 Give thanks to the LORD and call upon his Name; \*  
**make known his deeds among the peoples.**
- 2 Sing to him, sing praises to him, \*  
**and speak of all his marvelous works.**
- 3 Glory in his holy Name; \*  
**let the hearts of those who seek the LORD rejoice.**
- 4 Search for the LORD and his strength; \*  
**continually seek his face.**
- 5 Remember the marvels he has done, \*  
**his wonders and the judgments of his mouth,**
- 6 O offspring of Abraham his servant, \*  
**O children of Jacob his chosen.**
- 37 He led out his people with silver and gold; \*  
**in all their tribes there was not one that stumbled.**
- 38 Egypt was glad of their going, \*  
**because they were afraid of them.**
- 39 He spread out a cloud for a covering \*  
**and a fire to give light in the night season.**
- 40 They asked, and quails appeared, \*  
**and he satisfied them with bread from heaven.**
- 41 He opened the rock, and water flowed, \*  
**so the river ran in the dry places.**

42. For God remembered his holy word \*  
**and Abraham his servant.**
- 43 So he led forth his people with gladness, \*  
**his chosen with shouts of joy.**
- 44 He gave his people the lands of the nations, \*  
**and they took the fruit of others' toil,**
- 45 That they might keep his statutes \*  
**and observe his laws.**  
**Hallelujah!**

### **The Second Reading**

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

#### **A reading from Philippians (1: 21-30)**

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord

People: **Thanks be to God**

Interlude Music      “The fruit of all creation”

### **The Holy Gospel**

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

#### **The Gospel of our Lord Jesus Christ, according to Matthew (20: 1-6)**

People **Glory to you, Lord Christ**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual

daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Priest The Gospel of our Lord

People **Praise to you, Lord Christ**

### **The Sermon**

#### **The Nicene Creed**

*The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 ad and confirmed in 381ad, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### The Lord's Prayer

Our Father, who art in heaven  
Hallowed be thy name.  
Thy kingdom come, thy will be done  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
Lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
Forever and ever. Amen.

#### The Prayers of the People

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy, *Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy, *Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy, ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy, ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy, ***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy, ***Hear our prayer.***

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

### **The Confession & Absolution**

*Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.*

*The Celebrant says* Let us confess our sins against God and our neighbor. *Silence may be kept.*  
*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### **The Peace**

*During this time of COVID-19, we ask that you refrain from shaking hands hugging or leaving your pew. Please stand, turn and acknowledge those sitting around you with a wave, a nod or similar sign of peace.*

Interlude Music       “Jesus lives! Thy terrors now can no more appall us”

**Announcements**

**The Blessing and the Dismissal**

God, the Father of our Lord Jesus Christ, give you the spirit of wisdom and revelation, to know the hope to which he has called you. **Amen.**

God, who has given you an example of holy living and holy dying in the witness of the saints, bring you to share their glorious inheritance. **Amen.**

God, who calls you friends and fellow citizens with the saints, give you grace to walk in the way of Christ. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord. **Thanks be to God.**

**Postlude**       “Shine, Jesus, shine” - Kendrick

Serving Today:

Presider: Rev. Ben Wyatt

Preacher: Rev. Jan Oller

Organist: Jerilyn Yerkes

Videographer: Ed Fain

Lector: 8a – Meribeth Kussmaul; 10:30a – Judy Wynne

Crucifer: Sam Hildebrand

Greeters: Helen & Marc Hudson

Flowers: The flowers are given to the glory of God by Ellen Ball

Altar Guild: Meegan Reidy

Counters: Susan Albrecht & Jim Gary

Lay Eucharistic Ministers: Helen Hudson & Dan Booher

*Thank you for worshiping with St. John's Episcopal Church. The work of the Church in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people are behind every worship service, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that we can fully live into its priorities of welcoming, deepening, convening, and serving. We invite you to support our mission and ministry. You may give by depositing your gift into the basket for that purpose, by online giving at: <https://onrealm.org/indydio/-/give/covid19> (choose St. John's Crawfordsville in the memo line) or by mailing your gift to: St. John's Episcopal Church, PO Box 445, Crawfordsville IN 47933. Thank you in advance for your generosity.*

***Please know that your participation with us today has been a blessing.***