



Welcome in the name of Jesus Christ! If you are seeking a church home, we hope you will consider St. John's. Contact us for more information. Know God's presence in this place.

Whoever you are, wherever you are on life's journey, you are welcome here. Led by the Holy Spirit, we are committed to serving the community with the love and justice of Jesus Christ.

During this time of pandemic, our worship is a bit different. We ask that at the Peace, you remain in your pew and simply turn and acknowledge those around you by a nod, wave or similar gesture of respect. To help prevent the spread of the virus, we are refraining from congregational and choral singing. We realize that music is an integral part of our worship experience; we hope to be able to sing as the body of Christ in the future. In the meantime, we appreciate the music offered by Jerilyn Yerkes, our organist and others who present a music ministry.



Children of all ages are welcome at our services.

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted. The people's responses are in bold. This type of note, offering directions about the service is called a "rubric," which comes from the Latin word **rubrica (red)**—referring to a time when these instructional notes were always written in red.*

We are committed to God, to our church, and to each other as a family in Christ, providing and cherishing spiritual growth and living our faith in the community

*Let us pray: God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.***

The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis
The Rev. Jan Oller, Rector
The Rev. Ben Wyatt, Pathways Priest
The Rev. Bill Wieland, Priest Associate
Ms. Jerilyn Yerkes, Organist & Choirmaster
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Prelude “You are mine” - Haas

The people standing, the Celebrant says Blessed be God, Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever, Amen.**

The Collect for Purity

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

All say **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

The Word of God

The Collect for the Sunday

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Priest says The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A reading from Exodus (33: 12-23)

Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The LORD said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the LORD continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader: The Word of the Lord

People: **Thanks be to God**

The Psalm – Psalm 99

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Please say out loud the portions in bold font. Please stand and read the portion in bold font.

- 1 The LORD is King;
let the people tremble; *
**he is enthroned upon the cherubim;
let the earth shake.**
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
**you were a God who forgave them,
yet punished them for their evil deeds.**
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

The Second Reading

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A reading from 1 Thessalonians (1: 1-10)

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead -- Jesus, who rescues us from the wrath that is coming.

Reader: The Word of the Lord

People: **Thanks be to God**

Interlude Music “Muchos resplandores”

The Holy Gospel

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Gospel of our Lord Jesus Christ, according to Matthew (22: 15-22)

People **Glory to you, Lord Christ**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Priest The Gospel of our Lord

People **Praise to you, Lord Christ**

The Sermon

The Nicene Creed

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 ad and confirmed in 381ad, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Lord's Prayer

**Our Father, who art in heaven
Hallowed be thy name.
Thy kingdom come, thy will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
Lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory
Forever and ever. Amen.**

The Prayers of the People

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Silence*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Confession & Absolution

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

The Celebrant says Let us confess our sins against God and our neighbor. *Silence may be kept.*
Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

During this time of COVID-19, we ask that you refrain from shaking hands hugging or leaving your pew. Please stand, turn and acknowledge those sitting around you with a wave, a nod or similar sign of peace.

Priest The Peace of the Lord be always with you.

People And also with you.

Interlude Music “I, the Lord of sea and sky”

Announcements

November 1st is All Saints Sunday. We invite you to offer the name(s) of those you have loved who have died *within the last five years*. We will have a period of silence where the names of those who have died more than five years ago may be remembered as well.

Please send the name(s) for those who have died within the last five years that you would like read aloud on November 1st to Rev. Jan at janet.oller@gmail.com.

Vestry will meet, via Zoom, at Noon.

The Blessing and the Dismissal

Live without fear. Your Creator has made you holy, has always protected you and loves you as a mother. Go in peace to follow the good road. May God's blessing be with you always. **Amen.**¹

Go in peace to love and serve the Lord. **Thanks be to God.**

¹ Enriching our Worship 1 (New York: Church Publishing) p. 70

Postlude “Great is the Lord” - Smith

Serving Today:

Presider: Rev. Ben Wyatt

Preacher: Rev. Jan Oller

Organist: Jerilyn Yerkes

Musician: Christopher Short

Videographer: Marie Stocks

Lector: 8a – Meribeth Kussmaul; 10:30a – Jessica Roosa

Crucifer: Sam Hildebrand

Greeters: Ellen Ball and Tom Twarek

Flowers: The flowers are given to the glory of God and in thanksgiving for everyone who has worked so hard to make it possible for us to take part in St. John's services and programs, either in person at church or virtually by the Albrecht and the Easterling families

Altar Guild: Cyndy Fields

Counters: Jim Gary and Ellen Ball

Lay Eucharistic Ministers: Elaine and Randy Pickering

Thank you for worshiping with St. John's Episcopal Church. The work of the Church in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people are behind every worship service, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that we can fully live into its priorities of welcoming, deepening, convening, and serving. We invite you to support our mission and ministry. You may give by depositing your gift into the basket for that purpose, by online giving at: <https://onrealm.org/indydio/-/give/covid19> (choose St. John's Crawfordsville in the memo line) or by mailing your gift to: St. John's Episcopal Church, PO Box 445, Crawfordsville IN 47933. Thank you in advance for your generosity.

Please know that your participation with us today has been a blessing.