



Welcome in the name of Jesus Christ! Know God's presence in this place. If you are seeking a church home, we hope you will consider St. John's. Contact us for more information.

Whoever you are, wherever you are on life's journey, you are welcome here. Led by the Holy Spirit, we are committed to serving the community with the love and justice of Jesus Christ.

If you are not able to join us in person, our services are streamed on Facebook and YouTube. Streaming information and bulletins are available on our website, www.stjohnscville.org. We want you to be as involved as possible. Please use the Facebook Chat and comments section freely.

Children of all ages are welcome at our services.

Masks are required during services. During this time of COVID-19, we ask that you refrain from shaking hands hugging or leaving your pew during the Peace. Please stand, turn and acknowledge those sitting around you with a wave, a nod or similar sign of peace.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted. The people's responses are in bold.

We are committed to God, to our church, and to each other as a family in Christ, providing and cherishing spiritual growth and living our faith in the community.

Let us pray: God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord.

Amen.

The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis

The Rev. Mark Van Wassenhove, Interim Rector

The Rev. Bill Wieland, Priest Associate

Ms. Jerilyn Yerkes, Organist & Choirmaster

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Church Office Hours: Fr. Mark: Sunday Services and Monday-Wednesday 9am-5pm

Secretary: Tues. & Thurs. 11:00am-3:00pm

The people standing, the Celebrant says: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

All: **Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your Holy Name through Christ our Lord. Amen**

The Gloria

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect

The Priest says: The Lord be with you.

People: **And also with you.**

Priest: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Be seated for the readings

First Reading from Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 36:5-10

- ⁵ Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- ⁶ Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O LORD.
- ⁷ How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- ⁸ They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- ⁹ For with you is the well of life, *
and in your light we see light.
- ¹⁰ Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Second Reading: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore, I want you to understand that no one speaking by the Spirit of God

ever says, "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord

People: **Thanks be to God**

Sequence Hymn

Christ whose glory fills the skies

Hymn 6

Please stand

The Gospel John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So, they took it. When the steward tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest: The Gospel of our Lord

People: **Praise to you, Lord Christ**

The Homily**The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People ⁶

Leader: In peace, we pray to you, Lord God. *(Silence)*

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael, our Presiding Bishop; Jennifer, our Bishop; and all bishops and other ministers;

People: **For all who serve God in his church.**

Leader: For the special needs and concerns of this congregation. [Prayer List] *(Silence)*

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life. *(Silence)*

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom. *(Silence)*

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Leader: God of all time and places, we join our voices and pray in this time of transition:

People: **Dear Lord,**

You know St. John's needs better than we know ourselves.

You are the map that gives us direction and the peace that makes us strong.

In your gentleness, guide us, strengthen us, and stretch us, as we search for a new rector.

Give us patience in your timing and help us recognize the rector that is right for St. John's.

Concluding Collect

The Peace

During this time of COVID-19, we ask that you refrain from shaking hands hugging or leaving your pew. Please stand, turn, and acknowledge those sitting around you with a wave, a nod or similar sign of peace.

Priest: The Peace of the Lord be always with you.

People: **And also with you.**

Offertory

“Andante”

-Greene

You may give by depositing your gift into the basket for that purpose if you are worshipping in person, by online giving at: <https://onrealm.org/indydio/-/give/covid19> (choose St. John's Crawfordsville in the memo line) or by mailing your gift to: St. John's Episcopal Church, P.O. Box 445, Crawfordsville, IN 47933. Thank you in advance for your generosity.

During this time of COVID-19, we have modified Communion, in accordance with instructions from Bishop Baskerville-Burrows. If you are in-person, you may come forward to receive the Bread. Communion, according to the theology of The Episcopal Church, is valid "in one kind". We ask that before you receive the Bread from the priest that you use the hand sanitizer and that you wait to consume the Bread until you have returned to your seat. Please come forward using the center aisle and keeping physically distant. Please return to your seat using the side aisles. If you are worshipping online with us, we invite you to participate using the Prayer of Spiritual Communion (p.9).

The Great Thanksgiving [Eucharistic Prayer B]

The People remain standing as they are able. The Celebrant faces them and says: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People kneel as they are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body,

which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

Celebrant: And now, as our Savior Christ has taught us, we pray:

**Our Father, who art in heaven
Hallowed be thy name
Thy kingdom come
Thy will be done
On earth as it is in heaven
Give us this day our daily bread
And forgive us our trespasses as we forgive those who trespass against us
And lead us not into temptation
But deliver us from evil
For thine is the kingdom and the power and the glory
Forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore, let us keep the feast.**

Celebrant: The Gifts of God for the People of God. Holy food for God's holy people.

The Ministration of Communion

Communion Hymn

Spirit of the Living God

LEVAS 115

An Act of Spiritual Communion for Those Who Are Not Present or Who Choose Not to Receive

It is right to give you thanks, merciful Father, at all times and in all places. In the wilderness you fed your chosen people with the bread from heaven and gave them water to drink from the rock. When he was tempted by Satan, your Son Jesus Christ endured forty days of fasting, and still was filled with your power. Even now your Holy Spirit moves through the Church, sustaining us in this time of our exile. We thank you for your presence in your holy Word, in the prayers of your faithful people, and in the love you have placed in our hearts.

Therefore, blessed Jesus, in union with those who are gathered at every altar of your church where your blessed Body and Blood are offered this day, we make our sacrifice of praise and thanksgiving. We adore you, O Christ, for by your life, death and resurrection, you have redeemed the world, bringing us out of sin and death into righteousness and eternal life. And since we cannot now receive you sacramentally, we pray you to come spiritually into our hearts. In your good time bring us again, your scattered people, to feast at the feet of your altar, and at the last day bring us to feast with all your saints at the table of your heavenly banquet, where we will see you face to face. Amen.

We Are Sent Out

People: **Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend, our brother, and our Lord. Amen.**

The Epiphany Blessing & the Dismissal

Priest: May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also in your pilgrimage to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast of Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Announcements**Recessional**

Christ is the world's true Light

Hymn 542

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

"Grand plein jeu"

-Clerambault

Announcements:**St. John's:**

- **St. John's Annual Meeting** will take place via Zoom on Sunday, January 30th at 11:30a. There will be one worship service that day offered at 9:00a. More detailed information will be sent out as it is finalized.
- **Adult Education**—Meets between services on Sunday at 9:15a. in Whitlock Hall. On January 16th and 23rd we welcome Professor Bill Cook to discuss The History of Christianity in Africa and update us on his philanthropic work through the Bill Cook Foundation.
- **Education for Ministry (EfM) Group**—Meets at 2:00p on Sundays in Whitlock Hall.
- **Bible Study**—Meets on Wednesdays at 9:00a. in Whitlock Hall.

Diocese News:

- **Implicit Bias Training:** The diocese will hold [Implicit Bias & Microaggressions: Faithful Reflection and Discernment of Next Steps](#) on January 29, via Zoom, at 9 a.m. Eastern/8 a.m. Central. The three-hour workshop will explore ways to name personal biases, recognize microaggressions, and teach tools to help create intentionally inclusive environments. Registration is required.
- [IndyDio Weekly Newsletter](#): Read or sign up for weekly e-mail delivery.
- **Morning Prayer and Compline** are available LIVE at [IndyDio Virtual Abbey](#) Facebook page to join. Morning Prayer is at 8:00a. and Compline is at 8:00p.

Serving Today:

Presiding Priest: Rev. Mark Van Wassenhove

Organist & Choir Director: Jerilyn Yerkes

Lector: 8:00a.-Marc Hudson; 10:30a.-Stella Snook

LEM: 8:00a.-Marc Hudson; 10:30a.-Aaron Morrison

Crucifer: Ian Snook

Greeters: The Snook Family

Counters: Ed Fain & Jim Gary

Altar Guild: Betty Culley & Meegan Reidy

Videographer: Marie Stocks

Lay Eucharistic Visitors: Randy & Elaine Pickering

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*Thank you for worshipping with St. John's Episcopal Church. The work of the Church in service to the city, the nation, and the world is made possible entirely through private support. The gifts of people are behind every worship service, public program, and the daily work of maintaining this historic landmark. It is only through your generosity that we can fully live into its priorities of welcoming, deepening, convening, and serving. We invite you to support our mission and ministry. **Please know that your participation with us today has been a blessing. If this is your first time worshipping with us, and you would like to be known to us, please send an email to: stjohnsville@gmail.com.***

